# MINUTES OF INVERELL SHIRE COUNCIL CIVIL AND ENVIRONMENTAL SERVICES COMMITTEE MEETING HELD AT THE COMMITTEE ROOM, ADMINISTRATIVE CENTRE, 144 OTHO STREET, INVERELL

ON WEDNESDAY, 10 APRIL 2024 AT 9.00AM

PRESENT: Cr Stewart Berryman [Chairperson], Cr Paul Harmon (Mayor), Cr Di Baker, Cr

Kate Dight, Cr Paul King OAM, Cr Jacko Ross, Cr Wendy Wilks and Cr Jo

Williams.

IN ATTENDANCE: Brett McInnes (General Manager), Paul Pay (Director Corporate and

Community Services), Justin Pay (Director Civil Services) and Sharon Stafford

(Governance and Executive Services).

### 1 APOLOGIES

Nil

## 2 CONFIRMATION OF MINUTES

### **COMMITTEE RESOLUTION**

Moved: Cr Wendy Wilks Seconded: Cr Di Baker

That the Minutes of the Civil and Environmental Services Committee Meeting held on 13 March, 2024, as circulated to members, be confirmed as a true and correct record of that meeting.

CARRIED

- 3 DISCLOSURE OF CONFLICT OF INTERESTS/PECUNIARY AND NON-PECUNIARY INTERESTS
- 4 PUBLIC FORUM

Nil

### 5 DESTINATION REPORTS

### 5.1 BITUMEN RESURFACING PROGRAM 2024-2025 S28.21.1/17

### **COMMITTEE RESOLUTION**

Moved: Cr Di Baker Seconded: Cr Jacko Ross

The Committee recommend to Council that subject to the endorsement of the 2024/25 budget:

- the proposed 2024-2025 Bitumen Resurfacing Program be adopted as presented; and
- the adopted Bitumen Resurfacing Program be placed on Council's website for the information of the community.

**CARRIED** 

### 5.2 URBAN WORKS PROGRAM 2023/24 S28.21.1

### **COMMITTEE RESOLUTION**

Moved: Cr Paul Harmon Seconded: Cr Jacko Ross

That the Committee recommend to Council that the \$531,136 in the 2023/24 Urban Works budget

be allocated to the rehabilitation and reconstruction of Libani Close, Inverell.

**CARRIED** 

### 6 INFORMATION REPORTS

### **COMMITTEE RESOLUTION**

Moved: Cr Di Baker Seconded: Cr Jacko Ross

That the following information report be received and noted.

**CARRIED** 

### 6.1 WORKS UPDATE S28.21.1/17

### **COMMITTEE RESOLUTION**

Moved: Cr Paul Harmon Seconded: Cr Wendy Wilks

That the following information report be received and noted.

**CARRIED** 

# 6.2 COMPLETION OF COMPANION ANIMAL IMPOUNDING FACILITY \$5.9.33

The Meeting closed at 9.15am.