# MINUTES OF INVERELL SHIRE COUNCIL ECONOMIC AND COMMUNITY SUSTAINABILITY COMMITTEE MEETING HELD AT THE COMMITTEE ROOM, ADMINISTRATIVE CENTRE, 144 OTHO STREET, INVERELL

ON WEDNESDAY, 13 MARCH 2024 AT 9.55AM

PRESENT: Cr Paul King OAM (Chairperson), Cr Paul Harmon (Mayor), Cr Kate Dight, Cr

Stewart Berryman, Cr Di Baker, Cr Wendy Wilks and Cr Jo Williams.

IN ATTENDANCE: Brett McInnes (General Manager), Paul Pay (Director Corporate and

Community Services), Justin Pay (Director Civil Services), Anthony Alliston (Director Environmental Services) and Sharon Stafford (Governance and

Executive Services).

# 1 APOLOGIES

Nil

## 2 CONFIRMATION OF MINUTES

#### **COMMITTEE RESOLUTION**

Moved: Cr Kate Dight Seconded: Cr Jo Williams

That the Minutes of the Economic and Community Sustainability Committee Meeting held on 14 February, 2024, as circulated to members, be confirmed as a true and correct record of that meeting.

CARRIED

# 3 DISCLOSURE OF CONFLICT OF INTERESTS/PECUNIARY AND NON-PECUNIARY INTERESTS

Nil

# 4 DESTINATION REPORTS

Nil

#### 4.1 SERVICE MAPPING REPORT \$14.10.1

#### **COMMITTEE RESOLUTION**

Moved: Cr Paul Harmon Seconded: Cr Kate Dight

The Committee recommend to Council that:

- i) Council acknowledge and commend Moree Plains Shire Council for undertaking the service mapping project; and
- ii) encourage Moree Plains Shire Council to showcase the report through the NSW Country Mayors Association.

**CARRIED** 

# 5 INFORMATION REPORTS

#### 5.1 INVERELL LIBRARY CUSTOMER SURVEY S3.6.1/18

#### **COMMITTEE RESOLUTION**

Moved: Cr Paul Harmon Seconded: Cr Kate Dight

That the informaton report be received and noted.

**CARRIED** 

# 5.2 STRONGER COUNTRY COMMUNITIES GRANT - YOUTH EVENTS IN INVERELL - FINAL REPORT \$15.8.104

# **COMMITTEE RESOLUTION**

Moved: Cr Kate Dight Seconded: Cr Jo Williams

That the informaton report be received and noted.

**CARRIED** 

### **5.3 NSW INVESTMENT ORDER \$4.11.17/16**

# **COMMITTEE RESOLUTION**

Moved: Cr Paul Harmon Seconded: Cr Kate Dight

That the informaton report be received and noted.

**CARRIED** 

# **6 GOVERNANCE REPORTS**

# 6.1 GOVERNANCE - MONTHLY INVESTMENT REPORT \$12.12.2

# **COMMITTEE RESOLUTION**

Moved: Cr Kate Dight Seconded: Cr Jo Williams

The Committee recommend to Council that:

- i) the report indicating Council's Fund Management position be received and noted; and
- ii) the Certification of the Responsible Accounting Officer be noted.

**CARRIED** 

# **6.2 INVESTMENT POLICY S12.12.5/15**

## **COMMITTEE RESOLUTION**

Moved: Cr Paul Harmon Seconded: Cr Kate Dight

The Committee recommend to Council that:

- i) the report be received and noted;
- ii) the Investment Policy remain unchanged; and
- iii) the Investment Policy be reviewed again in three (3) years.

**CARRIED** 

The Meeting closed at 10.16am.

The minutes	of this	meeting	were	confirmed	at the	<b>Economic</b>	and Co	mmunity	Sustainal	oility
Committee h	eld on	10 April 2	2024.							

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